

Alto Lakes Water & Sanitation District – Meeting Notice and Agenda - Page 1 of 1

Meeting Notice

The Alto Lakes Water & Sanitation District Board will hold a Regular Meeting on Thursday, August 27th, 2026 in the Conference Room of the ALW&SD Office located at 214 Lake Shore Drive, Alto, NM. The meeting will begin at 9:00AM.

Rachel Muldowney
Asst. District Secretary

Meeting Agenda

Call to order and roll call
Pledge of allegiance
Approval of minutes for July 2026 regular Board Meeting
Approval of Agenda (including additions and changes)

9:10 Visit by Randle Camp, candidate for County Commissioner.

9:20 Consent agenda (June & July 2026)

1. Expenditures: Purchases/Payroll/Accounts Payable
2. Approve leak credits

9:25 District Manager's report

1. Water system update
2. Wastewater system update
3. Solid waste update
4. Customer issues
5. Personnel update
6. Regulatory update
7. Projects report

9:45 Office Manager's report

1. Administrative update
2. Financial reports

9:55 Regular Business Agenda

9:55 Board Member Reports

10:05 Discussion and Possible Action on Request from Mark and Lucy Nichols 276 Lakeshore Drive for "Inspection and Removal or Securing of Abandoned Fire-Damaged Well Facilities".

10:25 Discussion and Possible Action on: Approval of expenditure for new riding lawnmower.

10:35 Discussion and Possible Action on: Requesting permission to obtain quotes for lot clean up and debris masticating water plant lot and race track properties.

10:45 Public Comments.

11:00 Signing of Official Documents

Announcement of next regular meeting to be held on September 24th, 2026, at 9:00AM

Adjournment

The agenda for the meeting can be revised and published up to twenty four hours prior to the meeting and will be posted on the public bulletin board at the District Office at 214 Lake Shore Drive, Alto, NM. At any time during the Open Meeting the Board may close the meeting to the public to discuss matters not subject to the New Mexico Open Meetings Act. Times noted are estimates. The Commission may revise the order of the agenda items considered at this Open Meeting.